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## [The Supremacy of Jesus Christ](#)

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Today's Blog is taken from Oswald Chambers Devotional-Written 100 years ago, this message is as thought provoking today as it was then.

### The Supremacy of Jesus Christ

Nov 29, 2012

He will glorify Me . . . —[John 16:14](#)

The holiness movements of today have none of the rugged reality of the New Testament about them. There is nothing about them that needs the death of Jesus Christ. All that is required is a pious atmosphere, prayer, and devotion. This type of experience is not supernatural nor miraculous. It did not cost the sufferings of God, nor is it stained with "the blood of the Lamb" ([Revelation 12:11](#)). It is not marked or sealed by the Holy Spirit as being genuine, and it has no visual sign that causes people to exclaim with awe and wonder, "That is the work of God Almighty!" Yet the New Testament is about the work of God and nothing else.

The New Testament example of the Christian experience is that of a personal, passionate devotion to the Person of Jesus Christ. Every other kind of so-called Christian experience is detached from the Person of Jesus. There is no regeneration— no being born again into the kingdom in which Christ lives and reigns supreme. There is only the idea that He is our pattern. In the New Testament Jesus Christ is the Savior long before He is the pattern. Today He is being portrayed as the figurehead of a religion— a mere example. He is that, but He is infinitely more. He is salvation itself; He is the gospel of God!

Jesus said, ". . . when He, the Spirit of truth, has come, . . . He will glorify Me . . ." ([John 16:13-14](#)). When I commit myself to the revealed truth of the New Testament, I receive from God the gift of the Holy Spirit, who then begins interpreting to me what Jesus did. The Spirit of God does in me internally all that Jesus Christ did for me externally.

- How would you describe the "holiness movement"?
- What were its spiritual aspects?
- What were its emotional aspects?
- What were its mental aspects?
- What were its physical aspects?

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· What is different today?